



- ALL INTERESTED LANDRUM CITIZENS ARE INVITED TO WATCH THE REGULAR MEETING LIVE STREAMED ON THE CITY of LANDRUM FACEBOOK PAGE.
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## **REGULAR MEETING AGENDA(REVISED)**

**Landrum City Council**

**November 8, 2022**

**6:30 P. M.**

### **I. Call Meeting to Order**

**ADJOURN TO EXECUTIVE SESSION** - *Pending Litigation regarding annexation matters*

### **CONTINUE MEETING**

### **II. Invocation & Pledge of Allegiance**

### **III. Approval of Minutes of October 11, 2022, City Council Meeting**

### **IV. Approval of October 2022 Financial Report**

### **V. Old Business**

1. Second Reading of Ordinance No. 2022 – 08 Revising Certain Sections of the Zoning Code (Code sections on definitions, code enforcement, commercial and industrial property)

### **VI. New Business:**

1. Public Hearing on Proposed Rezoning from C-2 to FRD of 65.64 acres bounded by W. Rutherford, W. Finger and W. Jones Streets and South Randolph Avenue

*(Per Ordinance 2022-08 of the Municipal Code, public hearings are for any individual, or individual's authorized legal counsel, agent, or representative, who is an Interested Party in a matter before the City Council. Interested Party means (1) a citizen of the City, (2) the owner of any real property or business situated in the City, and (3) the owner or resident of any real property or owner of any business located within 300 feet of any property that is the subject of action before the City Council.) Public comments are limited to no more than three minutes per speaker)*

2. First Reading of Ordinance No. 2022 – 09 Amending the City of Landrum Land Use and Zoning Map Rezoning 65.64 acres bounded by W. Rutherford, W. Finger and W. Jones Streets and South Randolph Avenue

3. Reappointment of John M. Rollins, Attorney at Law, as Landrum Municipal Judge

### **VII. Public Comment:** Any citizen of the City of Landrum shall be entitled to address Council at regular meetings to discuss municipal matters. (Landrum Municipal Code Section 2.212)

### **VIII. Reports**

- City Administrator
- Police Department

### **Adjournment**